OF COUNSEL:

F. PRINCE BUTLER FRED S. WHISENHUNT

OF COUNSEL:
HERBERT M. BIRCH (1905-1996)
ELLIOT A. GOLDBERG*
WILLIAM L. GATES*
EDWARD H. VALANCE
RUPERT J. BRADY (RET.)*

*ADMITTED TO A BAR OTHER THAN VA.

BIRCH FEWART, KOLASCH & BIR

LL

INTELLECTUAL PROPERTY LAW

8110 GATEHOUSE ROAD SUITE 500 EAST FALLS CHURCH, VA 22042-1210 USA

(703) 205-8000

FAX: (703) 205-8050 (703) 698-8590 (G IV)

e-mail: mailroom@bskb.com web: http://www.bskb.com

CALIFORNIA OFFICE COSTA MESA, CALIFORNIA THOMAS S. AUCHTERLONIE
JAMES T. ELLER, JR.
SCOTT L. LOWE
MARK J. NUELL, PH.D.
D. RICHARD ANDERSON
PAUL C. LEWIS
MARK W. MILSTEAD*
JOHN CAMPA*
RICHARD J. GALLAGHER

REG. PATENT AGENTS:
FREDERICK R. HANDREN
MARYANNE ARMSTRONG, PH.D.
MAKI HATSUMI
MIKE S. RYU
CRAIG A. McROBBIE
GARTH M. DAHLEN, PH.D.
LAURA C. LUTZ
ROBERT E. GOOZNER, PH.D.
HYUNG N. SOHN
MATTHEW J. LATTIG
ALAN PEDERSEN-GILES
JUSTIN D. KARJALA
C. KEITH MONTGOMERY
TIMOTHY R. WYCKOFF
HERMES M. SOYEZ, PH.D.
KRISTI L. RUPERT, PH.D.

Assistant Commissioner for Patents Box PATENT APPLICATION

Washington, D.C. 20231

Sir:

N

G

Transmitted herewith for filing is the patent application of

Inventor(s): MATSUI, Seiichi

For: IMAGING APPARATUS, SOLID IMAGING DEVICE AND DRIVING METHOD

FOR SOLID IMAGING DEVICE

Enclosed are:

\mathbf{X}	Α	specification	consisti	ng c	f <u>1</u>	<u>6</u> pages

- X 6 sheet(s) of Formal drawings
- <u>X</u> An assignment of the invention
- X Certified copy of Priority Document(s)
- X Executed Declaration X Original Photocopy
- ____ A verified statement to establish small entity status under 37 CFR 1.9 and 37 CFR 1.27
- ____ Preliminary Amendment
- ____ Information Disclosure Statement, PTO-1449 and reference(s)

Ū	
Ū	
A	-
L	
Π	,,,,,,,
	4
æ	
Į.	
	<u>.</u>
-	=
Ĺ.,	;
.===	
	•

X

Other	

The filing fee has been calculated as shown below:

LARGE ENTITY

SMALL ENTITY

FOR	NO. FILED	NO. EXTRA	RATE	FEE		RATE	FEE
BASIC FEE	******** *******	*******	*****	\$690.00	or	**** ****	\$345.00
TOTAL CLAIMS	12 - 20 =	0	x18 =\$	0.00	or	x 9 =	\$ 0.00
INDEPENDENT	3 - 3 =	0	x78 =\$	0.00	or	x 39 =	\$ 0.00
MULTIPLE DI CLAIM PRESI	+260 =	\$ 0.00	or	+130 =	\$ 0.00		

TOTAL \$ 690.00

TOTAL \$

0.00

A check in the amount of $\frac{5}{730.00}$ to cover the filing fee and recording fee (if applicable) is enclosed.

Please charge Deposit Account No. 02-2448 in the amount of \$_____. A triplicate copy of this transmittal form is enclosed.

No fee is enclosed.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. 1.16 or under 37 C.F.R. 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By_

TOHN CASTELLAND Reg. No. 35,094

P. O. Box 747

Falls Church, Virginia 22040-0747

(703) 205-8000

JAC/dpt